Semi Precious Stone Lingam
Quartz Crystal Bracelet
Narmada River Banalinga
Shiva's Trident
Rudraksha locket on silver chain
Quartz Crystal Mala
Rudraksha bracelet in silver
Shatagopuram
Gold Shiva Linga
Shiva Family Murti
Amma's Silver & Gold Padukas
Amma's Gold Padukas

Prasadam will be blessed and energized during the auspicious Sri Pada Puja event
Commonly referred to as a “weapon of Shiva”, the Trishul carries the power to destroy three worlds of illusion - the physical world, the world of past lives (Karma) and the world of the mind (ego). A Trishul represents auspiciousness, so by praying and giving pure thoughts to the mind with devotion we can be one with the Lord by balancing our thoughts and actions which can relieve from past, present, future, life and death. This helps us to lead a life of bliss while still being under the protection of the almighty. The trishul in the human body represents three energy channels - ida, pingala and shushmana which meet at the brow. Shushmana, the central one, continues upward to the 7th chakra or energy center. While the other two end at the brow where the 6th chakra is located. The trishul’s central point represents shushmana and that is why it is longer than the other two, representing ida and pingala. Trishul also represents the three aspects of consciousness - waking, dreaming and sleeping and it represents the three gunas - satva, rajas and tamas. Holding a trishul (Trident) signifies that Shiva (the divinity) is above all the three states - waking, dreaming and sleeping, yet is the upholder of these three states. Having a trishul in one’s altar at home and when meditated upon takes you away from the physical world, attachment to gross body and the world which seems so real, the world of the mind and the ego. Your Worship and meditation helps you to reach the divinity who is beyond and above. The trishul bestows divine protection through its presence.
$2504 - Rudraksha bracelet in silver

Prasadam image currently not available

$3001 - Shatagopuram (pure silver and gold plated)

Shatagopuram means immense auspiciousness. The replica of the feet of the Lord is touched gently on the top of one's head to convey the total surrender in devotion to the Lord. The Lord is the who is the source, the enlivened and the illuminator of all knowledge. The Alvar (also spelled Azhwar) means one who is "immersed" in the experience of God - the omnipresent mysterious one. Nammalwar, a staunch Lord Vishnu devotee, sung several songs on praise of the Lord, where in one song he sings 'one who is joined with His Holy Feet that grew to the heavens. 'The 'grew to the heavens' refers to Vishnu's incarnation as Vamana the dwarf but what's important for our purposes is that Nammalwar said that he was one with Vishnu's lotus feet. Since then the crown (shatagopuram) represents the head of Nammalwar with Lord Vishnu's feet. Shatagopuram is variely interpreted as shadagopam, satha gopam etc, meaning the one that subdues the six enemies within (lust, anger, greed, attachment, arrogance and jealousy. In totality, it is meant to alleviate one from worldly natural miseries. When the Shatagopuram is placed on one's head it symbolizes surrender to Lord Vishnu's feet and receive blessings and grace.

$3501 - Shiva Linga (pure silver and gold plated)

The Shiva linga represents the Hindu divinity Shiva, worshiped by everyone. In traditional Indian culture, the Shiva linga symbolizes energy and capability of Lord Shiva Himself. The Shiva linga is often represented alongside the yoni, a symbol of Goddess Shakti, the female creative energy. The union of Shiva linga and Yoni speaks of the everlasting unity of male and female, the passive space and active time from which all life originates. Shiva linga represents the Cosmic Egg - Brahmmanda (Sanskrit) which has neither a starting nor an end. It is believed that this evolving world - Jagat (Sanskrit) eventually merges or breaks down into the formless system. In this way, the Shiva linga is a direct indication of evolution. Shiva linga represents all the three powers in one - as the Para Brahma or Supreme Shiva consciousness. There is an incredible power in Shiva linga to invoke concentration of mind. The mind tends to attain focus by just looking at the Shiva linga for realization of Supreme Consciousness. A Shiva linga induces vibrations of peace, harmony and oneness with the source. It is the most potent form of Shiva worshiped by all for self-realization.
In Hindu mythology there are various forms of meditation, worshiping and offerings and different paths. Shiva family represents the art of oneness in its most absolute form. In oneness, not only one’s mind but thought and existence is made still but everything is dropped. Lord Shiva is a part of Trinity of Brahma, Vishnu, Maheshwara and is associated with moksha which is relief from the cycle of birth and death. Shiva has five different forms - Aghora (residing in a cemetery) - Ishana (residing in the Shivalingam) - Tat Purusha (always meditating) - Varna Deva (Omnipresent auspicious Shiva) - Sadyojat or Braddha Rudra (indignant form). Parvati (sanskrit for mountain) a reincarnation of Sati - is a form of Shakti. Devi is the recreative energy and power of Shiva and she is the cause of a bond that connects all beings and a means of their spiritual release. Parvati is evident of nurturing and benevolent aspects, as well a destructive and ferocious aspects. She is the voice of encouragement, reason, freedom, strength, love, fertility and devotion as well as of resistance, power, action and retributive justice. Shiva taught Parvati Vedanta (transcendent knowledge) and Parvati taught Sankhya (cosmological knowledge) thereby symbolizing oneness, unity, love and togetherness. Ganesha is symbolic a the remover of obstacles and immense inner strength and power. Whatever Lord Shiva dissolves, it is recreated by his consort Parvati, which symbolizes solidarity, unity, affinity, attachment and closeness. When one invokes the qualities represented by Shiva and Parvati, it enables one to adopt new behaviors and leads to personal transformation. In its entirety, the Shiva Parivar is a symbol of harmony, prosperity and completeness. They are a pragmatic demonstration of embracing the cosmos and beyond!

$4001 - Shiva Linga (pure silver and gold plated)

$4501 - Amma's Gold and Silver Padukas (pure silver and gold plated)
$5004- Amma's Gold Padukas
(pure silver and gold plated)

The Guru Padukas are worshiped or revered as all the Guru’s energy dwells in the Padukas. The vibrations of the inner self or kinetic energy, constantly flows out through the energized padukas. Guru’s feet or Padukas are extraordinary. All holy rivers and pilgrimages, including Mother Ganga, live and abide in the Guru’s lotus feet. Its one’s own firm sankalpa (intention, determination) is to behold all gods in guru’s padukas. The Trimurti – Brahma, Vishnu, Shiva – dwell in Guru’s padukas, symbolizing the removal of the three natures that dwell in a human body - tāmas (sense of ego) - rajas (passion, desire) - sattva (goodness and purity). Guru Padukas have the power to dry up the mire of one’s sins, to ignite the light of knowledge, and to take one smoothly across the ocean of this world, all ignorance disappeared. One develops humility, learn to express gratitude. Guru Padukas radiate or glimmer in two ways – white and red – representing Purusha and Prakriti or Shiva and Shakti. Purusha is associated with the white color and Shakti - the divine energy with the red color. When one worships the Guru padukas everyday their effulgence radiates in the upper spaces of Sahasrara Chakra. 'Pa' means Paati to protect. It is the grace of the Guru that protects. Not only do the padukas protect but the Guru padukas promise that they will establish the seeker in the Kingdom of dispassion and detachment. ‘Du’ means Dunoti – it burns away. When we worship the padukas regularly it helps to burn away any negative tendencies slowly and steadily through devotion. ‘Kaa’ means Kaashate – to shine. One shines in one’s own true glory when all the negativities are gone. The Self within reveals itself and one gets established in one’s true nature, a person shines in one’s own true glory.